

# Street Fest '22

## KENTUCKY STATE UNIVERSITY

### VENDOR REGISTRATION FORM

Please complete this form, make a copy for your file and return to the address listed.

PLEASE PRINT

Applicant/Contact Name: \_\_\_\_\_

Name of Business: \_\_\_\_\_

Business Address: \_\_\_\_\_  
(Street) (City/State) (Zip)

Daytime Phone: (\_\_\_\_) \_\_\_\_\_ Evening Phone: (\_\_\_\_) \_\_\_\_\_

Cell Phone: (\_\_\_\_) \_\_\_\_\_ Email Address: \_\_\_\_\_

1. Please select the event(s) where you will participate:

**FRIDAY, OCTOBER 14** Street Fest \$100  Yes  No  
8 to 11 a.m. (set-up); 11 a.m. to 4 p.m. event

**SATURDAY, OCTOBER 15** Homecoming/Alumni Stadium \$150  Yes  No  
7 to 10 a.m. (set-up); 10 a.m. until

**FRIDAY, OCTOBER 14 & SATURDAY, OCTOBER 15 (both events)** \$200  Yes  No

Type of Business/Describe items to be sold or distributed: \_\_\_\_\_

**KSU STUDENT GROUPS** **NO CHARGE/FRIDAY, OCTOBER 14**  Yes  No  
**Please provide name/advisor** **\$50 CHARGE/SATURDAY, OCTOBER 15**  Yes  No

2. Please return completed registration form to:

**Attn: Public Engagement Hume 102**  
**Kentucky State University**  
**400 East Main Street**  
**Frankfort, KY 40601**  
sonia.sanders@ksu.edu

Make all checks and/or money orders payable to:  
**Kentucky State University**

**Pay by phone:** (502) 597-6250 or **in person** at  
Cashier's Office, ASB 343

3. All registration fees are **NON-REFUNDABLE. ALL FEES MUST BE PAID BY THURSDAY, OCTOBER 13.**

4. Please list all items that are to be sold or exhibited in your booth. **YOU MUST BE SPECIFIC.**  
Vendors will NOT be permitted to sell alcohol, illegal contraband, fireworks, games of chance, or any items deemed unfit or improper by the University.

**NOTE: NO ELECTRICAL SUPPLIED. PLEASE BRING A GENERATOR IF NEEDED.**

5. **All Vendors are subject to inspection** by the Franklin County Health Department and must be in compliance according to your business model.

**By signing below, I agree to abide by Kentucky State University policies as outlined in the attached agreement.**

Vendor Signature: \_\_\_\_\_ Date Signed: \_\_\_\_\_

#### FOR KSU OFFICE USE ONLY

Date App. Rec. \_\_\_\_\_ App. Rejected \_\_\_\_\_ App. Accepted \_\_\_\_\_ Amount Paid \$ \_\_\_\_\_ Booth No. \_\_\_\_\_